

Monroe County Emergency Telephone System Board Meeting Agenda

April 11, 2024

Room 14/Emergency Operations Center/Training Room

7pm

- I. Call to Order
- II. Public Comments or Questions
- III. Approval of Minutes
- IV. Approval of Treasurer's Report
- V. Approval of Bills
 - a. Quarterly bills
- VI. Old Business:
 - a. Nothing to report
- VII. New Business
 - a. Board member revisions.
 1. Red Bud Fire Dept representative-Jason Guebert
 - b. Navigator Conference
 - c. Text/Video/Picture to 911 update.
 - d. 911 Signage
 - e. Open
- VIII. Adjournment