## **BOARD OF COUNTY COMMISSIONERS MEETING AGENDA**

# MEETING WILL BE HELD IN THE MONROE COUNTY COURTHOUSE

## **WEST MEETING ROOM 200**

# 100 SOUTH MAIN STREET, WATERLOO, ILLINOIS

### **AGENDA**

Monday, April 15, 2024

### 9:00 am

| 9:00 am  | Public Comments or Questions (comments/questions are limited to items on the agenda)  |
|----------|---|
| 9:05 am  | County Clerk Jonathan McLean, 1) Presentation of County Bills and Payroll 2) Approval of Minutes 3) Commissioner's Approval of the Oak Hill Care Center Accounts Payable  |
| 9:10 am  | <ol> <li>Reappointment of Matthew Ty Lindhorst to the Waterloo Community Fire Protection District</li> <li>Appointment of Gabe Hopkins to the Waterloo Community Fire Protection District replacing Mark Brandt who has resigned</li> <li>Reappointment of Glenn F. Stumpf and Joe Menner to the Columbia Fire Protection District</li> <li>Reappointment of Randy Scheibe and Douglas Sondag to the Valmeyer Fire Protection District</li> <li>Reappointment of Joe Gregson to the Hecker Fire Protection District</li> <li>Reappointment of Brian Coats to the Maeystown Fire Protection District</li> <li>Reappointment of Michael E. Sullivan to the Fountain Water District</li> <li>Appointment of Jason Guebert to the 9-1-1 Emergency Telephone System Board replacing Chad Grohmann</li> </ol> |
| 9:15 am  | Shari Kruep, 1) Oak Hill Resident Refund/Write Off Approval 2) Oak Hill Care Center Report  |
| 9:25 am  | Chris Voelker – Rezoning  |
| 9:35 am  | Casey Carnahan – 1) Monroe County Road District No. 3 Delmer Meadows Resurfacing – Phase II Award<br>2) Monroe County Road District No. 7 Chantilly Village Resurfacing – Phase II Award<br>3) Miscellaneous Highway Items  |
| 9:45 am  | Tom Vogt – County Lease Program   |
| 9:55 am  | Kevin Koenigstein – 1) ARPA Funds<br>2) Credit Card for Monroe County Health Department   |
| 10:00 am | Ryan Webb – Americom Termination  |
| 10:10 am | Sheriff's Office Expansion Update and Miscellaneous Items     Resolution to Approve Change Order  |
| 10:15 am | Closed Session  |

NOTE: The next County Board meeting will be held on Thursday, May 9<sup>th</sup> at 8:15 am in lieu of Monday, May 6<sup>th</sup>.