

Monroe County Parcel - Buildings Report

2021

Parcel Number: **07-36-100-002-000** Number of Buildings in Record: 4

| Parcel Number | Building Num. | Salvage | Type | | | | | | | |
|-------------------|----------------|------------|-------------------|---------------------|--------|--------------|-------------|-----------|----------------|--|
| 07-36-100-002-000 | 1 | SALVAGE | SHED | | | | | | | |
| Constr | Width | Length | Sq. Feet | Sq. Overwrite | Eave | Use Factor % | Age | | | |
| POLE | 36 | 80 | 2880 | N | 0 | 0.00 | 0 | | | |
| Elect (Y/N) | Concrete (Y/N) | Base Price | BPA | Adjusted Base Price | Floors | Elect | Tot. Rate | Inflation | Dpr. code | |
| Y | N | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 | 1 | |
| Memo(2) | | | | | | | | | | |
| | | | | | | | | | | |
| Sub Tot. | Add | Repl. Cost | Rel. | Depr. Value | Use | Cont. Value | Cont. Ovwrt | Asmt Rat | Assessed Value | |
| \$0 | \$0 | \$0 | 96.5 | \$0 | 0 | \$300 | N | 33.33 | \$100 | |
| | | Value Year | Operator Initials | Date Revd. | | | | | | |
| | | 2019 | DG | 7/18/2019 | | | | | | |

| Parcel Number | Building Num. | Salvage | Type | | | | | | | |
|-------------------|----------------|------------|-------------------|---------------------|--------|--------------|-------------|-----------|----------------|--|
| 07-36-100-002-000 | 2 | SALVAGE | SHED | | | | | | | |
| Constr | Width | Length | Sq. Feet | Sq. Overwrite | Eave | Use Factor % | Age | | | |
| FRAME | 27 | 38 | 1026 | N | 0 | 0.00 | 0 | | | |
| Elect (Y/N) | Concrete (Y/N) | Base Price | BPA | Adjusted Base Price | Floors | Elect | Tot. Rate | Inflation | Dpr. code | |
| Y | N | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 | 1 | |
| Memo(2) | | | | | | | | | | |
| | | | | | | | | | | |
| Sub Tot. | Add | Repl. Cost | Rel. | Depr. Value | Use | Cont. Value | Cont. Ovwrt | Asmt Rat | Assessed Value | |
| \$0 | \$0 | \$0 | 96.5 | \$0 | 0 | \$300 | N | 33.33 | \$100 | |
| | | Value Year | Operator Initials | Date Revd. | | | | | | |
| | | 2019 | DG | 7/18/2019 | | | | | | |

| Parcel Number | Building Num. | Salvage | Type | | | | | | | |
|-------------------|----------------|------------|-------------------|---------------------|--------|--------------|-------------|-----------|----------------|--|
| 07-36-100-002-000 | 3 | SALVAGE | LEAN TO | | | | | | | |
| Constr | Width | Length | Sq. Feet | Sq. Overwrite | Eave | Use Factor % | Age | | | |
| FRAME | 9 | 24 | 216 | N | 0 | 0.00 | 0 | | | |
| Elect (Y/N) | Concrete (Y/N) | Base Price | BPA | Adjusted Base Price | Floors | Elect | Tot. Rate | Inflation | Dpr. code | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 | 1 | |
| Memo(2) | | | | | | | | | | |
| | | | | | | | | | | |
| Sub Tot. | Add | Repl. Cost | Rel. | Depr. Value | Use | Cont. Value | Cont. Ovwrt | Asmt Rat | Assessed Value | |
| \$0 | \$0 | \$0 | 96.5 | \$0 | 0 | \$300 | N | 33.33 | \$100 | |
| | | Value Year | Operator Initials | Date Revd. | | | | | | |
| | | 2019 | DG | 7/18/2019 | | | | | | |

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| Parcel Number | Building Num. | Salvage | Type | | | | | | | |
|-------------------|----------------|------------|-------------------|---------------------|--------|--------------|-------------|-----------|----------------|--|
| 07-36-100-002-000 | 4 | SALVAGE | SHED | | | | | | | |
| Constr | Width | Length | Sq. Feet | Sq. Overwrite | Eave | Use Factor % | Age | | | |
| FRAME | 8 | 12 | 96 | N | 0 | | 0 | | | |
| Elect (Y/N) | Concrete (Y/N) | Base Price | BPA | Adjusted Base Price | Floors | Elect | Tot. Rate | Inflation | Dpr. code | |
| N | N | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 1 | |
| Memo(2) | | | | | | | | | | |
| | | | | | | | | | | |
| Sub Tot. | Add | Repl. Cost | Rel. | Depr. Value | Use | Cont. Value | Cont. Ovwrt | Asmt Rat | Assessed Value | |
| \$0 | \$0 | \$0 | 0 | \$0 | 0 | \$300 | N | 33.33 | \$100 | |
| | | Value Year | Operator Initials | Date Revd. | | | | | | |
| | | 2019 | DG | 7/18/2019 | | | | | | |

TOTAL ASSESSED VALUE = 400

ASSESSED VALUE BY BUILDING:

Bld 1= 100

Bld 2= 100

Bld 3= 100

Bld 4= 100