

Monroe County Parcel - Buildings Report

2021

Parcel Number: **10-22-200-003-000** Number of Buildings in Record: 3

| Parcel Number | Building Num. | Salvage | Type | | | | | | | |
|-------------------|----------------|------------|-------------------|---------------------|--------|--------------|-------------|-----------|----------------|--|
| 10-22-200-003-000 | 1 | SALVAGE | BARN | | | | | | | |
| Constr | Width | Length | Sq. Feet | Sq. Overwrite | Eave | Use Factor % | Age | | | |
| FRAME | 20 | 40 | 800 | N | 10 | 25.00 | 1900 | | | |
| Elect (Y/N) | Concrete (Y/N) | Base Price | BPA | Adjusted Base Price | Floors | Elect | Tot. Rate | Inflation | Dpr. code | |
| Y | | 7.58 | 1.12 | 8.49 | -1.50 | 0.00 | 6.99 | 1.0000 | 9 | |
| Memo(2) | | | | | | | | | | |
| | | | | | | | | | | |
| Sub Tot. | Add | Repl. Cost | Rel. | Depr. Value | Use | Cont. Value | Cont. Ovwrt | Asmt Rat | Assessed Value | |
| \$5,592 | \$0 | \$5,592 | 15 | \$839 | 25 | \$300 | N | 33.33 | \$100 | |
| | | Value Year | Operator Initials | Date Revd. | | | | | | |
| | | 2021 | JB | 11/2/2021 | | | | | | |

| Parcel Number | Building Num. | Salvage | Type | | | | | | | |
|--------------------|----------------|------------|-------------------|---------------------|--------|--------------|-------------|-----------|----------------|--|
| 10-22-200-003-000 | 2 | SALVAGE | SHEEP SHED | | | | | | | |
| Constr | Width | Length | Sq. Feet | Sq. Overwrite | Eave | Use Factor % | Age | | | |
| FRAME | 18 | 24 | 432 | N | 0 | 0.00 | 0 | | | |
| Elect (Y/N) | Concrete (Y/N) | Base Price | BPA | Adjusted Base Price | Floors | Elect | Tot. Rate | Inflation | Dpr. code | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.0000 | 1 | |
| Memo(2) | | | | | | | | | | |
| INCLUDES 6X18 CONC | | | | | | | | | | |
| Sub Tot. | Add | Repl. Cost | Rel. | Depr. Value | Use | Cont. Value | Cont. Ovwrt | Asmt Rat | Assessed Value | |
| \$0 | \$0 | \$0 | 100 | \$0 | 0 | \$300 | N | 33.33 | \$100 | |
| | | Value Year | Operator Initials | Date Revd. | | | | | | |
| | | 2021 | JB | 11/2/2021 | | | | | | |

| Parcel Number | Building Num. | Salvage | Type | | | | | | | |
|-------------------|----------------|------------|-------------------|---------------------|--------|--------------|-------------|-----------|----------------|--|
| 10-22-200-003-000 | 3 | SALVAGE | EQUIP SHED | | | | | | | |
| Constr | Width | Length | Sq. Feet | Sq. Overwrite | Eave | Use Factor % | Age | | | |
| FRAME | 20 | 20 | 400 | N | 8 | 100.00 | 1900 | | | |
| Elect (Y/N) | Concrete (Y/N) | Base Price | BPA | Adjusted Base Price | Floors | Elect | Tot. Rate | Inflation | Dpr. code | |
| Y | | 5.65 | 1.00 | 5.65 | -1.50 | 0.00 | 4.15 | 1.0000 | 1 | |
| Memo(2) | | | | | | | | | | |
| | | | | | | | | | | |
| Sub Tot. | Add | Repl. Cost | Rel. | Depr. Value | Use | Cont. Value | Cont. Ovwrt | Asmt Rat | Assessed Value | |
| \$1,660 | \$0 | \$1,660 | 15 | \$249 | 100 | \$300 | N | 33.33 | \$100 | |
| | | Value Year | Operator Initials | Date Revd. | | | | | | |
| | | 2021 | JB | 11/2/2021 | | | | | | |

Parcel Number: **10-22-200-003-000**

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TOTAL ASSESSED VALUE = 300

ASSESSED VALUE BY BUILDING:

Bld 1= 100

Bld 2= 100

Bld 3= 100